

**NATIONAL HISTORICAL PUBLICATIONS AND RECORDS COMMISSION
SUBVENTION GRANT APPLICATION**

* Volume Title:	<input style="width: 95%;" type="text"/>		
* Name of Press:	<input style="width: 95%;" type="text"/>		
* Street1:	<input style="width: 95%;" type="text"/>		
Street2:	<input style="width: 95%;" type="text"/>		
* City:	<input style="width: 95%;" type="text"/>		
County:	<input style="width: 95%;" type="text"/>		
* State:	<input style="width: 95%;" type="text"/>		
* Zip Code:	<input style="width: 45%;" type="text"/>		* Country: <input style="width: 35%;" type="text" value="AFG"/>
* Date:	<input style="width: 25%;" type="text" value="08-13-1967"/>		
* Amount Requested: \$	<input style="width: 20%;" type="text" value="0.00"/>	* Grant Period: <input style="width: 20%;" type="text" value="08-13-1967"/>	* To: <input style="width: 20%;" type="text" value="08-13-1967"/>
* Type of Grant Requested:	Regular Subvention <input style="width: 5%;" type="text"/>	Reprint <input style="width: 5%;" type="text"/>	

Volume Specifications

1. Date Manuscript Received (ignore if reprint):	<input style="width: 40%;" type="text" value="08-13-1967"/>
* 2. Format of Manuscript (e.g., typescript, encoded, partially encoded or unencoded disks, tapes, etc.):	<input style="width: 80%;" type="text"/>
* 3. Scheduled Publication Date:	<input style="width: 40%;" type="text" value="08-13-1967"/>
* 4. Word Length:	<input style="width: 40%;" type="text" value="9,999,999"/>
* 5. Printed Pages and Trim Size:	Printed Pages: <input style="width: 20%;" type="text" value="99,999"/> Trim Size: <input style="width: 30%;" type="text"/>
* 6. Number of Halftones:	<input style="width: 40%;" type="text" value="99,999"/>
* 7. Number of Line Drawings:	<input style="width: 40%;" type="text" value="99,999"/>
* 8. List Price (The actual list price of the volume may not exceed by more than 25 percent the proposed list price as stated in the application. The Commission must be informed as soon as possible if this guideline cannot be met.):	\$ <input style="width: 20%;" type="text" value="0.00"/>
* 9. Average Discount:	<input style="width: 20%;" type="text" value="100.00"/> %
* 10. Average Net Price:	\$ <input style="width: 20%;" type="text" value="0.00"/>

* 11. First Printing:	<input type="text" value="99,999,999"/>	copies
* 12. Estimated Total Sales:	<input type="text" value="99,999,999"/>	copies
* 13. Estimated First Year Sales:	<input type="text" value="99,999,999"/>	copies
* 14. Estimated Second Year Sales:	<input type="text" value="99,999,999"/>	copies
* 15. Estimated Third Year Sales:	<input type="text" value="99,999,999"/>	copies

BUDGET SHEET

Manufacturing Costs

	Total	Costs To Be Charged To Grant Funds
* Composition	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>
* Design	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>
* Paper and Printing	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>
* Binding	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>
* Total Manufacturing Costs	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>

Nonmanufacturing Costs:

* Editorial	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>
* Production	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>
* Marketing and Promotion	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>
* Order Fulfillment, including Shipping and Warehousing	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>
* Total Nonmanufacturing Costs	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>

Total Manufacturing and Nonmanufacturing Costs:

\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>
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* Will a proposal for additional subvention of this volume be submitted to another private or governmental institution or agency? If yes, please indicate when, to whom and for what amount.

Yes ☒ No ☐

* Date of additional subvention: 08-13-1967

* Agency Name:

* Amount: \$ 0.00

Archival Permanence Standards

* Do paper, printing, and binding meet standards set by NHPRC and NISO?

Yes ☒ No ☐

* Trade name of text paper used:

* Specific type of binding used
(should have acid-free
endpapers, no synthetic fabrics,
no polyvinyl chloride adhesives):